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| <b>COMMITTEE:</b> | <b>MSDC PLANNING</b>   |
| <b>DATE:</b>      | <b>WEDNESDAY, 8 NOVEMBER<br/>2023<br/>9.30 AM</b>                            |
| <b>VENUE:</b>     | <b>KING EDMUND CHAMBER,<br/>ENDEAVOUR HOUSE, 8<br/>RUSSELL ROAD, IPSWICH</b> |

| <b>Councillors</b>  |   |
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| <u>Conservative Group</u><br>Lavinia Hadingham (Vice-Chair) | <u>Green Group</u><br>Austin Davies<br>Lucy Elkin                                 |
| <u>Liberal Democrat Group</u><br>Terry Lawrence             | Nicholas Hardingham<br>Sarah Mansel (Chair)<br>John Matthissen<br>Rowland Warboys |

This meeting will be broadcast live to Youtube and will be capable of repeated viewing. The entirety of the meeting will be filmed except for confidential or exempt items. If you attend the meeting in person you will be deemed to have consented to being filmed and that the images and sound recordings could be used for webcasting/ training purposes.

The Council, members of the public and the press may record/film/photograph or broadcast this meeting when the public and the press are not lawfully excluded.

## **AGENDA**

### **PART 1**

#### **MATTERS TO BE CONSIDERED WITH THE PRESS AND PUBLIC PRESENT**

Page(s)

- 1 **APOLOGIES FOR ABSENCE/SUBSTITUTIONS**
- 2 **TO RECEIVE ANY DECLARATIONS OF DISCLOSABLE  
PECUNIARY INTERESTS AND OTHER REGISTRABLE OR NON  
REGISTRABLE INTERESTS BY MEMBERS**
- 3 **DECLARATIONS OF LOBBYING**
- 4 **DECLARATIONS OF PERSONAL SITE VISITS**
- 5 **MPL/23/16 CONFIRMATION OF THE MINUTES OF THE 5 - 12  
MEETING HELD ON 11 OCTOBER 2023**
- 6 **TO RECEIVE NOTIFICATION OF PETITIONS IN ACCORDANCE  
WITH THE COUNCIL'S PETITION SCHEME**



## **Date and Time of next meeting**

Please note that the next meeting is scheduled for Wednesday, 22 November 2023 at 5.30 pm.

## **Webcasting/ Live Streaming**

The Webcast of the meeting will be available to view on the Councils Youtube page: [https://www.youtube.com/channel/UCSWf\\_0D13zmegAf5Qv\\_aZSg](https://www.youtube.com/channel/UCSWf_0D13zmegAf5Qv_aZSg)

For more information about this meeting, including access arrangements and facilities for people with disabilities, please contact the Committee Officer, Claire Philpot on: 01473 296376 or Email: [Committees@baberghmidsuffolk.gov.uk](mailto:Committees@baberghmidsuffolk.gov.uk)

## **Introduction to Public Meetings**

Babergh/Mid Suffolk District Councils are committed to Open Government. The proceedings of this meeting are open to the public, apart from any confidential or exempt items which may have to be considered in the absence of the press and public.

### **Domestic Arrangements:**

- Toilets are situated opposite the meeting room.
- Cold water is also available outside opposite the room.
- Please switch off all mobile phones or turn them to silent.

### **Evacuating the building in an emergency: Information for Visitors:**

If you hear the alarm:

1. Leave the building immediately via a Fire Exit and make your way to the Assembly Point (Ipswich Town Football Ground).
2. Follow the signs directing you to the Fire Exits at each end of the floor.
3. Do not enter the Atrium (Ground Floor area and walkways). If you are in the Atrium at the time of the Alarm, follow the signs to the nearest Fire Exit.
4. Use the stairs, not the lifts.
5. Do not re-enter the building until told it is safe to do so.